

DAY 21: Jannah: [Burooj (85): 11]

“Verily those who believe and do righteous good deeds, for them will be Gardens under which rivers flow. That is the great success ”

What we plan to say: Do you know that if you do good things and Allah is happy with you, you get to go to Jannah! In Jannah you can have whatever you want. If you want chocolate, Allah will give it to you. If you want lots of toys, Allah will give them to you. Jannah is an amazing place! I want to go there! What about you?

DAY 22: Fruit: [Waqiah (56): 32-33]

“And fruit in plenty. Whose supply is not cut off (by the change of season) nor are they out of reach ”

What we plan to say: In this verse Allah is talking about the fruit we will get in Jannah. The fruit will be amazing, much MUCH better than anything we’ve ever eaten. Do you like strawberries (or any fruit your child likes to eat!) Well the strawberries in jannah will taste so much better. And we won’t have to wait till summer to eat them like we do now, we will be able to eat them whenever we want! I can’t wait to go to Jannah to eat all the amazing, yummy fruit!

DAY 23: Day: [Shams (91): 3]

“By the day as it shows up (the sun’s) brightness”

What we plan to say: When does the sun come out? It comes out during the day. In this verse Allah talks about how bright the sun is during the day. Because the sun is so bright we can see everything easily in the day, we don’t need to switch the lights on or use torches or candles. We do a lot of things during the day like going to work, work around the house and shopping etc.

DAY 24: Night: [Shams (91): 3]

“By the night as it conceals it (the sun)”

What we plan to say: In this verse Allah tells us that during the night, the sun is hidden and we can’t see it. What can we see at night? The moon. Now we are in the last ten nights of Ramadan and one of these nights is a very special night. Its call Laylatul Qadr, the Night of Power. This is the night that the Qur’an first came down to the Prophet (SAW). We don’t know

exactly which night is Laylatul Qadr, so we have to do our best to pray more and do more good deeds on all of the last 10 nights of Ramadan.

DAY 24: Dog: [Kahf (18): 18]

“And you would have thought them awake, while they were asleep. And We turned them on their right and on their left sides, and their dog stretching forth his two forelegs at the entrance [of the Cave or in the space near to the entrance of the Cave (as a guard at the gate)]. Had you looked at them, you would certainly have turned back from them in flight, and would certainly have been filled with awe of them.”

What we plan to say: (Read part of the verse that includes the dog (kalb) & then tell the story of the people of the cave and how the dog was with them and sleeping at the entrance). This is the story of the companions of the cave. Long ago there were some young men who were afraid that their people would make them pray to someone other than Allah. They made du'a to Allah to make things easy for them and they went to a cave with their dog. When they were inside the cave, Allah made all of the men and the dog fall asleep. The dog was asleep at the front of the cave so if anyone saw it, they would get scared and wouldn't come inside the cave. They all slept and slept and slept for hundreds of years. Allah made them turn from side to side while they were asleep in the cave. When they woke up they were in a different time because they had slept for so long. Now, no one would make them pray to anyone other than Allah. This was a miracle from Allah (SWT).

DAY 25: Sea: [Baqarah (2): 164]

“Verily! In the creation of the heavens and the earth, and in the alternation of night and day, and the ships which sail through the sea with that which is of use to mankind, and the water (rain) which Allah sends down from the sky and makes the earth alive therewith after its death, and the moving (living) creatures of all kinds that He has scattered therein, and in the veering of winds and clouds which are held between the sky and the earth, are indeed Ayat (proofs, evidences, signs, etc.) for people of understanding.”

(NOTE: If you want just read the verse till the word 'bahr' (sea) as it is quite long for young children)

What we plan to say: Who made the sea? Allah. In this verse Allah talks about the ships and how they sail in the sea. Sometimes you get really big waves in the sea and they can be much much bigger than even the biggest ships. Do you know what lives in the sea? Fish, dolphins, sharks, whales and so many more amazing creatures. Allah made them all. When we see the sea and all the sea creatures we should remember Allah is the one who made them.

NOTE: The first part of this verse mentions sky, earth, day, night. If you want, you can point to the pictures of these words on the chart as you go through the verse with your child.

DAY 26: Ship: [Baqarah (2): 164]

“Verily! In the creation of the heavens and the earth, and in the alternation of night and day, and the ships which sail through the sea with that which is of use to mankind, and the water (rain) which Allah sends down from the sky and makes the earth alive therewith after its death, and the moving (living) creatures of all kinds that He has scattered therein, and in the veering of winds and clouds which are held between the sky and the earth, are indeed Ayat (proofs, evidences, signs, etc.) for people of understanding.”

(NOTE: If you want just read the verse till the word ‘bahr’ (sea) as it is quite long for young children)

What we plan to say: In this verse Allah talks about the ships going in the sea. Remember how we talked about the big big waves in the sea? It is Allah who allows the ships (and boats) to travel safely so that they can catch fish for us to eat and can take people, food and clothes and many other things from one country to another. Before there were planes and airports, people only had ships to travel around the world.

Activity suggestion: Make a paper boat to float in the tub (or sink)

DAY 27: Wind: [Baqarah (2): 165]

“Verily! In the creation of the heavens and the earth, and in the alternation of night and day, and the ships which sail through the sea with that which is of use to mankind, and the water (rain) which Allah sends down from the sky and makes the earth alive therewith after its death, and the moving (living) creatures of all kinds that He has scattered therein, and in the

veering of winds and clouds which are held between the sky and the earth, are indeed Ayat (proofs, evidences, signs, etc.) for people of understanding.”

(NOTE: If you want just read the last half of the verse which talks about the wind)

What we plan to say: In this verse Allah talks about the wind and how it pushes the clouds to different places. Sometimes there are really strong winds and we can see how they blow everything! And sometimes there are nice light winds which feel really nice! When we feel the wind and see the clouds and the sky and the earth, we should remember that it is Allah who made them all! When we feel the wind blow we should say this dua:

Du'aa for when the wind blows:

O Allah, I ask You for it's goodness and I seek refuge with You from it's evil

“Allaahumma innee as'aluka khayrahaa wa a'oodhu bika min sharrihaa” [Muslim]

DAY 28: Snake: [A'raf (7): 107]

“So Moses threw his staff, and suddenly it was a serpent, manifest.”

What we plan to say: Allah (SWT) sent Musa (AS) to Fir'aun to tell him that he needed to pray to only Allah (swt) and to let the People of Israel leave. When Musa (AS) spoke to Fir'aun, Fir'aun asked him to show what signs he had. So Musa (AS) threw down his stick and it became a huge snake (a serpent) and he showed them his hand which had become shining white. But Fir'aun and his advisors still didn't believe. They said that it was just magic and they called magicians to come. The magicians came and threw down sticks that seemed like they were snakes, but then Musa (AS) threw down his stick and it became a huge snake again and swallowed all the other snakes! When the magicians saw this, they knew that Musa (AS) was telling the truth and they believed in Allah, even though Fir'aun still didn't.

NOTE: The story of Musa (as) has been condensed to include only the story of Musa (AS) and the Magicians.

DAY 29: Lightning: [Ar-Raad (13): 12]

“It is He who shows you lightening, [causing] fear and aspiration, and generates the heavy clouds.”

What we plan to say: Have you seen lightning? Its a flash of light that zig zags across the sky during a storm. First we see the lightning and then we hear the thunder. The very loud sound made by the thunder, is the thunder glorifying Allah (SWT).

DAY 30: Bird: [Mulk (67): 19]

“Do they not see the birds above them with wings outspread and [sometimes] folded in? None holds them [up] except the Most Merciful. Indeed He is, of all things, Seeing.”

What we plan to say: Allah asks us if we have seen the birds and how they fly and soar high up in the sky. Who keeps them up there in the sky? Allah. When we see the birds flying, we should remember that Allah gave them the ability to fly. SubhanAllah.